

**Clark County
Department Of
Juvenile Justice Services**

John M. Martin, Director
Cheryl Wright, Assistant Director
Ebony Washington, Assistant Director
Michael Whelihan, Assistant Director
601 N. Pecos Road
Las Vegas, Nevada 89101
(702)455-5225
(702)455-0185 fax



FAX TRANSMISSION COVER SHEET

To:	Juvenile Justice Services Administration	455-5216
	Clark County Government Center	455-3558
	RJC District Clark County Court House	671-4548
	Las Vegas City Hall	382-4803
	City of Henderson	267-1401
	City of North Las Vegas	649-3846
	City of Boulder City	293-9245
	Paradise Park Recreation Center	455-7582
	Winchester Cultural center	455-7344
	Spring Valley Library	507-3838
	Laughlin Clark County Regional Government Center	298-6132
	City of Mesquite	1(702) 346-2908

RE: DJJS Citizen's Advisory Committee Agenda Notice

Sender: Shannon Freire sdiglins@clarkcountynv.gov

You should receive 4 **page(s), including this cover sheet.**

Comments: PLEASE POST THE ATTACHED AGENDA & FAX CERTIFICATE OF POSTING BACK TO Shannon at sdiglins@clarkcountynv.gov THANK YOU.

NOTICE OF DISTRIBUTION: This message is for the sole use of the intended recipients and may contain confidential and/or privileged information. Any unauthorized review; use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by email and destroy all copies of the original.--Clark County, NV, Department of Juvenile Justice Services



CERTIFICATE OF POSTING

I, the undersigned, do hereby certify that on this date, _____, at _____ (time), I posted in the _____ located at _____, the agenda for the Open Meeting of:

Clark County Juvenile Justice Serv. Citizen's Advisory Committee Agenda	4/5/23, 9:00 AM
--	------------------------

NAME

TITLE

SIGNATURE

Please post the attached agenda in a public area of your building. NRS 241.020 mandates a written notice of all public meetings be posted no later than 9 a.m. three working days before the meeting. NRS 241.020, as amended by SB 70 of the 78th Legislative Session, further mandates that a certificate of posting be completed by each individual posting a copy of the public notice.

Please return this signed Certificate of Posting to: Clark County Department of Juvenile Justice Services – Shannon Freire by email (preferred): sdiglins@clarkcountynv.gov

AGENDA
CITIZENS ADVISORY COMMITTEE (CAC)
 Clark County

Department of Juvenile Justice Services
 Director's office conference room

Telephonic Conference: (857) 357-0254 Access Code 943-495
 April 5th, 2023, at 9am

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.

This meeting has been properly noticed and posted online at ClarkCountyNV.gov and Nevada Public Notice at <http://notice.nv.gov/> and in the following locations:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas	City of Boulder City 400 California Ave, Boulder City
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 400 E. Stewart Ave., Las Vegas	Clark County Reg. Govt. Center 101 Civic Way, Laughlin
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas	City of No. Las Vegas 2200 Civic Center Dr., NLV
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson	City of Mesquite 10 E. Mesquite Blvd, Mesquite

- I. Call to Order
- II. Introductions
- III. Public Comments
- For Possible Action III. Approval of 2/1/23 CAC minutes.
- For Possible Action IV. Approval of Agenda
- V. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS)
 - a. Budget/Personnel
 - b. Legislation
 - c. Juvenile Justice Probation Reform
 - d. Juvenile Justice Programming
 - e. The Harbor Update
 - f. Truancy Prevention and Outreach Program Update
- For Possible Action VI. CAC Strategic Goals
 - a. Increase programming to improve client outcomes, using evidence-based practices and measuring performance
 - b. Reduce disproportionate minority contact through the use of targeted strategies and programs
 - c. Post juvenile justice services transition assistance

- d. Improve facilities to provide increased security and increased rehabilitative and vocational opportunities

VII. Informational Items

- a. Identify emerging issues to be addressed by the Committee at future meetings
- b. Other information that may be of interest to the Committee and the public
- c. Announcements - Next meeting is May 18th, 2023, at 8:30 a.m., Clark County Govt. Center, 500 S. Grand Central Pkwy, first floor ODC Pueblo room.

VIII. Public Comments

IX. Adjournment

Date posted: March 30, 2023